Senai No. 1801 Date 21-03-16

भारतीय पीर ज्यायिक

बीस रुपये Rs.20

ক.20

TWENTY RUPEES

INDIA NON JUDICIAL

लाजन असम ASSAM

MOTARIN

(Statutory Rules and Order) FORM 26 (See rule 4A) D7AA 198666



AFFIDAVIT TO BE SUBMITTED BY THE CANDIDATE

ALONGWITH NOMINATION PAPER

Before the Returning Officer

For Election to: ASSAM LEGISLATIVE ASSEMBLY from 35- ABHAYAPURI SOUTH (SC.) L.A. CONSTITUENCY

PART-A

I, ANANTA KUMAR MALO, S/O Late Makhan Chandra Malo, aged -60 years,

resident of Village- Chalantapara Part-I, Post Office- Chalantapara, Police Station- Jogighopa,

District-Bongaigaon , Assam, a Candidate at the above election, do hereby solemnly affirm at state

on oath as under:-

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21/3/2016

NORTH Salmare, Althorages

Contd



PAGE No.2



- (1) I am a candidate set up by AIUDF (Name of the Political Party).
- (2) My name is enrolled in 35 No. Abhayapuri South (SC.) L.A. Constituency, Assam (name of the constituency of the State) at Serial No. 452 in Part No. 11.9......
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return.

| SI No. | Names | PAN | The financial year for which the last Income Tax return has been filed | Total Income shown in Income Tax return (In Rupees) |
|-----------|---------------------------|-------------|--|--|
| 1 | Self: Ananta Kumar Malo | BBHPN 7332N | 2015-16 | 2,86,330.00 |
| 2 | Spouse: Kanchan Bala Malo | NIL | NIL | NIL |
| 3 | Dependent-1 | NIL | NIL | NIL |
| 4 | Dependent -2 | NIL | NIL | NIL |
| 5 | Dependent-3 | NIL | NIL | NIL |

(5) I am / am not accused of any offence(s) punishable with imprisonment for two years or more in a year pending case(s) in which a charged (s) has/ have been framed by the court (s) competent jurisdiction. If the deponent is accused of any such offence(s) he shall furnish the following information.

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more.

| (a) | Case/ First Information report No / Nos. together with complete details of concerned police Station/ District/ State | Session Case No. 53(J)/ 2013 P.S- Jogighopa, Dist-Bongaigaon, Assam |
|-----|---|---|
| (b) | Section (s) of the concerned Act (s) and short description of the offence(s) for which charged. | U/S- 147/148/448/427/436/379/303/506 L.P.C. |
| (c) | Name of the court, Case No. and date of order taking cognizance. | Addl. Session Judge, Abhayapuri, Session Case No. 53(J)/13, Cognizance date 14/5/2008 |
| (d) | Court(s) which framed the Charge(s) | Addl. Session Judge, Abhayapuri. |
| (e) | Date(s) on which the charge(s) was/ were framed | Not Known |
| (f) | Whether all or any of the proceedings (s) have been stayed by any Court (s) f competent jurisdiction. | NO. |





Page No. 3

The following case (s) is/ are pending against me in which cognizance has been taken by the

Court [other than the case mentioned in item (i) above.

| (a) | Name of the Court, Case No and date of order taking cognizance | K) IL |
|-----|---|-------|
| (b) | The details of cases where the court has taken cognizance, section(s) for which cognizance take | NIL |
| 0 | Details of Appeal(s) / Application (s) for revision (if any) filed against the above order(s) | NIL |

(6) I have been / have not been convicted of an offence (s) [other than any offence (s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of section 8 of Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid he shall furnish the following information. In the following cases, I have been convicted and sentenced to imprisonment by a court of law.

| (a) | The details of cases, Section (s) of the concerned Act (s) and description of the offence (s) for which convicted. | 141- |
|-----|---|---------|
| (b) | Name of the Court (s) Case No and date (s) of order (s) | No. 1 C |
| (c) | Punishment imposed | NIL |
| (d) | Whether any appeal was/ has been filed against the conviction order. If so, details and the present status of the appeal. | NIL |

(7) That I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents.

Note: 1 - Assets in joint name indicating the extent of joint ownership will also have to be given

Note: 2 -In case of deposit/investment, the details including Serial Number, Amount, Date of deposit,

the scheme. Name of the bank/ Institution and Branch are to be given .

Note:3-Value of Bonds / Share Debentures as per current market value in Stock Exchange in respect of listed companies and as

per books in case of non listed companies should be given

Note:4- Dependent here has the same meaning as assigned in Explanation (v) under section 75 A of the Representation of the

People Act, 1951.

Note:5: Details including amount is to be given separately in respect of each investment

North Salmars, Abhayapun Reud, No. NSA-02



Page No.4

| CHY II | THE | 3/ | | | | | |
|---------------------|------------|---|--|--|-----------------|-----------------|-----------------|
| VME | | Description | Self | Spouse | Depen dent-1 | Depen dent-2 | Dependent- 3 |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| | (i) | Cash in hand | 40,000/- | NIL | NIL | NIL | NIL |
| | (11) | Details of deposit in Bank Account (FDRs, Term Deposits and all other types of Deposits including Savings account) Deposits with , Financial Institution and Non-Banking Financial companies and Co- Operative Societies and the amount in each such deposit | SBI, Jogighopa Branch ,A/C No. 33911095235 Rs. 25,000/- | NIL | NIL | NIL | NIL |
| | (iii) | Details of Investment in Bonds, Debentures / Shares and units in companies / Mutual Fund and other and the amount | NIL | NIL | NIL | NIL | NIL |
| | (iv) | Details of Investment in NSS, Postal Savings, Insurance Policies, and investment in any Financial instruments in Post Office or Insurance Company and the amount | NIL | NIL | NIL | NIL | NIL |
| | (v) | Personal Loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | NIL | NIE | NIL | NIL | NIL |
| | (vi) | Motor Vehicles/ Air Crafts/ Yachts/ Ships (Details of make registration number et. year of purchase and amount | NIL | NIL | NIL | NIL | NIL |
| | (vii) | Jewellery, bullion and valuable thing (s) (give details of weight and value) | NIL | Gold ornaments of 20 Gram, value: Rs. 60,000/- | NIL | NIL | NIL |
| | (viii) | Any other assets such as value of claims/ interest | NIL | - NIL | NIL | NIL | NIL |
| | (ix) | Gross Total value | 65,000/- | 60,000/- | NIL | NIL | NIL |
| Josentific Marif | Short acit | B. Details of Immova Note: 1- Propertie have to Note: 2- Each lan | able Assets. es in joint ownershibe indicated. d or building or apa | | | | |

Chas assessiffe

North Salmara, Abhayapun Rego.No. NSA-07

format.



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| DAR | Chatrovery 2. | | | अरेश के का विकास | | |
|--------|--|---|--------|------------------|-----------------|----------------|
| 3 | - 0 V | Page No.5 | | (6) | | |
| St | The state of the s | Self | Spouse | Dependent 1 | Dependent 2- | Dependent 3 |
| (i) | Agricultural Land Location (s) Survey numbers (s) | Chalantapara Part- I, Patta No. 282, Dag No.712 ,Boitamari Rev. Circle, Dist- Bongaigaon | NIL | NIL | NIL | NIL |
| | Area (total Measurement Lacres) | 07 Bigha | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NO | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self-acquired property. | Not Known | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | 84,000/- | NIL | NIL | NIL | NIL |
| | Any Investment on the land by way of developments, construction etc. | NO | NIL | NIL | NIL | NIL |
| | Approximate current market value | | NIL | NIL | NIL | NIL |
| (ii) | Non-Agricultural Land Location (s) Survey number(s) | Chalantapara Part-i under Boitamari Rev. Circle of Bongaigaon district vide Patta No. 81, Dag No.407 | NIL | NIL | NIL | NIL |
| | Area (total Measurement in sq.ft.) | 01 Bigha-01 Lessa | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | YES | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self-acquired property. | NO | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | NO | NIL | NIL | NIL | NIL |
| not be | Any Investment on the land by way of developments, construction etc. | Rs. 3,00,000/- (Three Lakhs) (HOUSE) | NIL | NIL | NIL | NIL |
| 9/6 | Approximate current market value | 12,00,000/- | NIL | NIL | NIL | NIL |
| (iii) | Commercial Buildings (including apartments) -Location (s) -Survey number (s) | NIL | NIL | NIL | NIL | NIL |
| | Area (total Measurement in sq.ft. | NIL | NIL | NIL | NIL | NIL |
| | Build up area (total measurement in sq.ft) | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NII. | NIL | NIL |

| Pi | THE OF DRIVE COMPANY | NIL | NII. | NIL | NIL | NIL | | |
|------|--|---|------|------------------|-----|---------|-----|-----|
| p | OSE OF PRINT Jun gard | NIL | NIL | NIL | NIL | NIL | | |
| t | f purchase) at the ime of purchase | | NIL | NIL | NIL | NIL | | |
| 1 | and by way of developments, | NIL | Mit | | | 1 | | |
| 1 | construction etc. Approximate current market value | NIL | NIL | NIL | NIL | NIL | | |
| iv) | Residential Building (including apartments) -Location(s) -Survey number(s) | One Vill.Chaantapara part-l Patta No.81, Dag No. 407 Circle-Boitamari Dist-Bongaigaon | NIL | NIL | NIL | NIL | | |
| | Area (total Measurement in sq.ft. | 4 Bigha-4 lessas share 1 Bigha 1 | NIL | NIL | NIL | NIL NIL | | |
| | Build up area (total measurement in sq.ft) | lessas only 800 Sq. ft. | NIL | NIL | NIL | | | |
| | Whether inherited | YES | NIL | NIL | NIL | NIL | | |
| | property (Yes or No) Date of purchase in case of self-acquired | NIL | NIL | NIL | NIL | | | |
| | property. Cost of Land (in case of purchase) at the | and (in case | | of Land (in case | | NIL | NIL | NIL |
| | time of purchase Any Investment on the land by way of developments, construction etc. | ne NIL | NIL | NIL | NIL | NIL | | |
| | Approximate curren | t Rs.8,40,000/- | | NIL | NIL | NIL | | |
| (v) | Other (such as interestin property) | | NIL | NIL | NIL | NIL | | |
| (vi) | and the second s | t Rs.20,40,000/- | IAIT | 1 100.00 | | | | |

(8) I give herein below the details of my liabilities/ dues to Public financial institution and

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| 0 | (Note: Please give separate detail | | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|------|--|---------|--|---|-------------|-------------|
| Si . | Description | Self | 320000 | (C) (N) (C) | | |
| No | Loan or dues to Bank, Financial | Janes . | The state of the s | Comme | NIL | NIL |
| (0) | Institution(s) Name of the Bank or Financial Institution. Amount outstanding Nature of Loan | NIL | NIL | NIL | | |
| (1) | Loan or dues to any other individual/ entity, other than mentioned above. Name(s) ,Amount ,outstanding ,nature of loan. | NIL | NIL | NIL VIOLET | NIL | NIL |
| | | | | North Salmara North Salmara Dado No | NSA-02 | |

DKI Chakravariy
North Salmara
Alahayapuri
Alahayapuri
Regel Ea. NSA-82

CANS ZARASILA

| ME | Any other Liability | NIL | NIL | NIL | NIL | NIL |
|------|---|-----|-----|------|------------|------------|
| | Grand Total of Liabilities | NIL | NIL | NIL | NIL | NIL |
| (11) | Government dues Dues to department dealing with government accommodation | NIL | NIL | NIL | NIL | NIL |
| | Dues to department dealing with supply of water | NIL | NIL | NIL | NIL | NIL |
| | Dues to department dealing with supply of electricity | NIL | NIL | NIL | NIL | NIL |
| | Dues to department dealing with supply of Telephones / Mobiles | NIL | NIL | NIL | NiL | NIL |
| | Dues to department dealing with Government transport (including aircrafts and helicopters) | NIL | NIL | NIL | NIL | NIL |
| | Income Tax dues | NIL | NIL | NIL | NIL | 200 |
| • | Wealth tax dues | NIL | NIL | NIL | NII. | NIL |
| 1 | Service tax dues | NIL | NIL | NIL | NIL | NIL |
| | Municipal / Property Tax dues | NIL | NIL | NIL | - | NIL |
| | Sales Tax dues | NIL | NIL | NIL | NIL | NIL |
| | Any other dues | NIL | NIL | NIL | NIL | NIL |
| iii) | Grand total of all Government dues | NIL | NIL | NIL. | NIL NIL | NIL NIL |
| iv) | Whether any other liabilities re in dispute, if so, mention the amount involved and the authority before which it is pending. | NO | NO | NO | NO | NO |

(9) Details of profession or occupation :-

(a) Self:- BUSINESS

(b) Spouse :- NIL

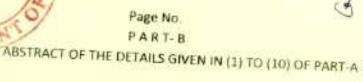
(10) My Educational Qualification is as under:-

Read up-to Class-X, Dhupguri High School, Jalpaiguri (West Bengal).

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College / University and the year in which the course was completed)

Jaentified by Marifard 2016

North Salmara, Abharrapus Regd.No NSA-07 ON Chatractic Control of Chatractic Chatractic Control of Chatractic Chatract



| 1 | | Name of the Candidate | |
|---|-----|--|---|
| | | 500-700002-1 | Sri. ANANTA KUMAR MALO |
| 2 | | Full Postal Address | Village-Chalantapara Part-I, P.O. Chalantapara, P.S. Jogighopa, Dist- Bongfaigaon, Assam. |
| 3 | | Number and Name of the Constituency and State | 35 No. Abhayapuri South (SC) L.A. Constituency. |
| 4 | | Name of the Political Party which set up the candidate (other wise write 'Independent') | ALL INDIA UNITED DEMOCRATIC FRONT (AIUDF) |
| 5 | i) | Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two or more. | one |
| | ii) | Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above] | NIL |
| | | Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in subsection (1), (2) or (3) of section 8 of Representation of the People Act. 1951] | NIL |

| | | | PAN of | | | r which last Tax return | | l income wn | |
|------------------|------------------|--|---|-------------|-------------------|----------------------------|------------|----------------|--|
| | | (a) Candidate | BBHPM7332N | | 2015-20 | 016 | 3.00 | 2,86,330.00 | |
| NAK | 0 | (b) Spouse | NIL | NII | | - | 2,00 | ,330,00 | |
| here | 1 | (c) Dependents | NIL | | NIL | | NIL | | |
| chila | 1 | | A. C. | | NIL | | NIL | NIL | |
| Ja. | 8 | Details of Assets and | Liabilities in Ru | Dear | | | | | |
| " VOL | | Description | Self | Spouse | The second second | | | | |
| Start Start | | | 1,680 | Special | Dependent- | Depe mi | Dependent- | Emperadac 4 | |
| 131 | A | Movable Assets | Rs.65,000/- | Rs.60,000/- | NIL | NII. | | | |
| | | (Total Value) | | | 1000 | 100 | NIL | NIL | |
| | В | Immovable Asset | | | | | | | |
| | | | | NIL | NIL | NIL | NIL | NIL | |
| | 1 | Purchase Price of self | Rs.84,000/- | 1 4/11 | | | | 12.00 | |
| 10 m | 120/E 1 | acquired immovable property | na.o-a,oooy- | NIL | NIL | NIL | NIL | NIL | |
| 1 | Mry III | Development, | Rs.3,00,000/- | No. | | | | | |
| salmar teuc.N | Adhama NSA 07 | Construction cost of immovable property after purchase (if applicable) | 113.3,00,000/ | NIL | NIL | NIL | NIL | NIL | |

| As bridges | 20 P | | | | Š. | | | |
|------------|------|--|---------------------------------|-----|-----|-----|-----|-----|
| ENT | | Approximate current market price of- (a) Self acquired assets (Total value) (b) Inherited assets (Total value) | Rs.8,40,000/- Rs.12,00,000/- | NIC | NIL | NIL | NIL | NIL |
| | | Liabilities | | | 7/1 | | | (A) |
| 9 | (i) | Government dues (Total | NIL | NIL | NIL | NIL | NIL | NIL |
| | (ii) | Loans from Bank / Financial Institutions and others (Total) | NIL | NIL | NIL | NIL | NIL | NIL |
| | | Liabilities that are und | er dispute | | | | | |
| 10 | (i) | Government dues (Total) | NIL | NIL | NI | NIL | NI | NIL |
| | (ii) | Loans from Bank / Financial Institutions and others (Total) | NIL: | NIL | NIL | NIL | NIL | NIL |

Read up-to Class-X, Dhupguri High School, Jalpaiguri (West Bengal).

(Give details of highest School/ University education mentioning the full form of the certificate/ diploma/ degree course., Name of the School/ College/ University and the year in which the course

VERIFICATION

Highest Educational qualification

11

I, the deponent above-named, do hereby verify and declare that the contents of this. Affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing ,materials has been concealed there from. I further declare that-

- (a) There is no case of conviction or pending case against me others than those mentioned in items 5 and 6 of Part A and B above.
- (b) 1, my spouse or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part-A and items 8,9, and 10 of Part B above.

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was completed.)

North Salmara, Abhayapur Rego No NSA-02 V GRAGIZAR ENGAR DEPONENT